

**Emergency Management Commission Meeting**  
**7:00 PM on Tuesday April 12<sup>th</sup>, 2022**  
**In Council Chambers**

**AGENDA**

- 1. ADOPT AGENDA**
- 2. Appoint Minute-Taker**
- 3. MINUTES**  
M-1-January 25<sup>th</sup>, 2022
- 4. BUSINESS ARISING FROM THE MINUTES & UNFINISHED BUSINESS**  
BA-1-Update on S-100A Wildfire Training recertification course  
BA-2-Funding for updating Emergency Plan
- 5. NEW BUSINESS**
- 6. NEXT MEETING: Confirm meeting date for July 2022**
- 7. ADJOURNMENT**